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BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 1644

| SERIAL NUMBE 09/945,018 | ER | FILING OR 371(c) | C | CLASS 700 | GROUP ART UNIT 2615 | | UNIT | ATTORNEY DOCKET NO. 81230.503US1 | |
|--|---|------------------|---|---------------------------|---------------------------------------|---------------------|-----------------------|--|----------------------------|
| APPLICANTS Craig M. Janik, Los Altos Hills, CA; | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/03/2001 / / | | | | | | | | | |
| | | | | STATE OR COUNTRY CA | SHEETS DRAWING 15 | | TOTAL CLAIMS 49 | | INDEPENDENT CLAIMS 5 |
| ADDRESS 34018 | | | | | | | | | |
| TITLE | | | | | | | | | |
| AUDIO CONVERTER DEVICE AND METHOD FOR USING THE SAME | | | | | | | | | |
| | | | | | | All Fees | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT | | | | 1.16 Fees (Filing) | | | | |
| RECEIVED | | | | | 1.17 Fees (Processing Ext. of time) | | | | |
| 1732 N | No for following: | | | | | 1.18 Fees (Issue) | | | |
| | | | | | | Other | | | |
| | | | | | | ☐ Credit | | | |